

COMMISSIONERS COURT

JUL 2 4 2023

Approved

AGENDA PLACEMENT FORM

(Submission Deadline - Monday, 5:00 PM before Regular Court Meetings)

Date: <u>7-12-2023</u>

Meeting Date: 7-24-2023

Submitted By: <u>CJO</u>

Department/Office: CJO

Signature of Director/Official:

Agenda Title:

Consideration of Continuation Certificate for Sharon Cappers, Mail Clerk

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

(May attach additional sheets if necessary)	
Person to Present:	
(Presenter must be present for the item unless the item is on the Consent Agenda)	
Supporting Documentation: (check one) PUBLIC 🖌 CONFIDENTIAL	
(PUBLIC documentation may be made available to the public prior to the Meeting)	
Estimated Length of Presentation: minutes	
Session Requested: Consent (Action Item, Workshop, Consent, Executi	ve)
Check All Departments That Have Been Notified:	
County Attorney IT Purchasing Auditor	
Personnel Public Works Facilities Management	
Other Department/Official (list)	

Please Inter-Office All Original Documents to County Judge's Office Prior to Deadline & List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

	DODDODDO WEITERN SUR	ETV COMPANY . ONE OF	ANFRICASS OLDEST	Filed	or Record 9:48.
		77	®		JUL 25 2023
				County	April Long Clerk, Johnson County Texas
	West	ern Sure	etv Co	mpäň	DEPUT
					,
		CONTINUATION	CERTIFICA	re	
We	stern Surety Company	hereby continues in fo	rce Bond No	65590439	briefly
descrit	ed as <u>MAIL CLERK C</u>	DUNTY OF JOHNSON	, a		
					,
for <u>SH</u>	ARON CAPPERS				
in the	aum of the TIVE THOUS				, as Principal,
in the	sum of \$ FIVE THOUS	ANDNO7100			
the co	venants and conditions			<u>. 202</u>	E, subject to all
			cired to above.		
Tł	nis continuation is issue	ed upon the express co	ondition that the l	liability of Western	n Surety Company
	said Bond and this and	all continuations there	of shall not be cu	mulative and shall	in no event exceed
the tot	al sum above written.				
Da	ted this <u>9th</u> da	ay of <u>May</u>	, <u>2023</u> .		
3	MUNET CAL		WESTERI	SURETY	COMPANY
SYS.	SonPOR S		By	IT.B.	flt
				Paul T. Bri	plat, Vice President
×141	A CAR AN DALAGUNANT				

	THIS "Continuat	ion Certificate" MUST	BE FILED WITH	THE ABOVE BON	D.
Form 90-A	-8-2012				

Filed For Record 9:48 Am

Western Surety Company JUL 25 2023

POWER OF ATTORNEY

April Long County Clerk, Johnson County Texas BY Wichelle Like DEPUTY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

<u> </u>	Paul T. Bruflat	of	Sioux Falls
State of	South Dakota	, its regularly elected	Vice President ,

as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One MAIL CLERK COUNTY OF JOHNSON

bond with bond number ___65590439

for _SHARON CAPPERS

as Principal in the penalty amount not to exceed: \$5,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

ATTEST	WESTERN SURERY COMPANY By COMPANY
L. Bauder, Assistant Secretary	Paul T. Bruflat, Vice President
STATE OF SOUTH DAKOTA	
	And A DESTRICT
On this <u>9th</u> day of <u>May</u> Paul T. Bruflat	_, <u>2023</u> , before me, a Notary Public, personally appeared and L. Bauder
who being by me duly sworn acknowledged that they sign	

and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



Notary Public

My Commission Expires March 2, 2026

To validate bond authenticity, go to <u>www.cnasurety.com</u> > Owner/Obligee Services > Validate Bond Coverage. Form F1975-11-2022



Instrument Number: 2023 - 93

Bonds, Oaths, Deputations

Recorded On: July 25, 2023 09:48 AM

Number of Pages: 3

" Examined and Charged as Follows: "

Total Recording: \$0.00

*********** THIS PAGE IS PART OF THE INSTRUMENT ***********

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information:

Document Number:2023 - 93Receipt Number:20230725000048Recorded Date/Time:July 25, 2023 09:48 AMUser:Michelle D

Record and Return To:

JOHNSON COUNTY

Station:

CCL42

COUNTY COURT

STATE OF TEXAS

Johnson County I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Johnson County, Texas

April Long Johnson County Clerk Johnson County TX

april Long